

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

2013 JA - 2 PM 1: 01

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For essistance in completing this form, see instructions on the reverse side.

(7)

IS THIS AN AMENDMENT? Yes No

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMETTEE INFORMATIC 1.			
1. Full Name of Committee (as on Statement of Organization)			
CARL A HARVEY			
2. Acronym or Abbreviated Name (if any)	3. Committe	se Telephone Number	
	C)	
4. Mailing Address (address where all campaign finance correspondence is received)			
2060 WEST MORSE LR.			
5. City, State, ZIP Code	6. Party Affi	Miglion (if applicable)	. 1
CICERO IN 46034 KEPUBLICAN			
CANDIDATE INFORMATION (For Candidate's Committees Only)			
7. Full Name of Candidate (include any nickname)	8. Party Afficiation or if Independent Candidate		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence		
2007 CICERO YOWN COUNCIL IST	. L		CANDIDATES ONLY
11. Check one:		Check one:	ORNEIDATES CIVET
Pre-Primary Pre-Election Annual Momination Coper		Pre-Con	vention
Finat/Disbands Committee (fines 18, 19, and 20 and to "0") Colgoing Treasurer (willis 10 slays several Statement of	d (Agentration)	Post-Con	
12. Reporting Period:		COLUMEN A	COLUMN B
From: JAN 1, 2012 Through: DEC 31,2	2012	This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		5.35	
14. Cash on hand and investments January 1, current year.		N	5:35
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15s. Itemized (use Schedule A)			
	TOTAL		
SYPERDITORIES	TOTAL		
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			
17b. Uniternized			
17c. Add lines 17s and 17b in both columns SUB	STOTAL	-54	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	5.35	5.35
19. Debts OWED BY the committee (use Schedule D)			<u> </u>
20. Debts OWED TO the committee (use Schedule E)			
T OF MY IGNORE FORE AND BELLEF IT IS YOUR CORRECT AND CONTRACTOR			
Time			
Vreasurer	Jan	/ // // // // // // // // // // // // /	
	Date		
or sale or used by any connected represent the sale of			
for sale or used for any commercial purpose. (IC 7945) A person who knowingly			

Fax 317 776 8218

(2 pages faxed)

January 2, 2013

Carl A Harvey 2060 West Morse Dr Cicero In 46034

Subject: CFA- 4

Atten; Kathy

I am faxing my Election Report CFA- 4 for 2013.

I will call to confirm your receipt

m V

Carl A. Harvey

Thank you,